

Please mail your completed form and payment to:

SMCPAAA 2019 Convention  
 ATTN: Charlotte Lund - Registration  
 2300 IH-35 S  
 San Marcos, TX 78666  
[www.texascpaaa.org](http://www.texascpaaa.org)



For more information, contact:

Greg Wurzbach  
 512-878-5669  
 greg@wurzbach.us  
 ~OR~  
 Vernon Cooper  
 512-392-3055  
 cooper55@gmail.com

**2019 Texas CPAAA Convention & Law Enforcement Training  
 REGISTRATION FORM** (complete 1 form per person)

The San Marcos CPAAA is very excited to host the **27th Annual TCPAAA Convention & Law Enforcement Training** from **August 4-7, 2019** at the [Embassy Suites Hotel, Spa and Conference Center](#) in San Marcos, Texas! Please join us for 3 full days of classes, training and fun.

*Note:* A special room rate of \$135.00 plus tax per night has been arranged with the Embassy Suites. To receive the special rate, contact Embassy Suites (after August 15, 2018) by phone at **1-800-362-2779** advise the hotel you are with the Texas Citizen Police or TCPAAA 2019. Reservations must be made by July 5, 2019 to receive the special convention rate.

**\*Registrants are responsible for hotel reservations and cancellations.**

NAME:

TITLE/ORGANIZATION:

MAILING ADDRESS:

CITY/STATE/ZIP:

EMAIL ADDRESS:

PHONE:  ALTERNATE PHONE:

**WHAT TCPAAA REGION ARE YOU IN?** (See map page 2)

Region 1-6: \_\_\_\_\_

**DELEGATE**

CPAAA Delegate: \_\_\_Yes \_\_\_No

You are a delegate if you are selected to represent your alumni and/or region. (1 alumni member, 1 sworn officer)

Please indicate which activities you would like to register for:

<b>Full Registration Fee:</b> Includes all classes, FREE complimentary breakfasts , 2 lunches, 1 banquet, and the \$10 Texas State CPAAA membership fee  Please list any special food requirements: _____	\$125	<input type="checkbox"/>
<b>Late Fee*</b>	\$30	<input type="checkbox"/>
TCPAAA membership (only if not attending the convention)	\$10	<input type="checkbox"/>
<b>Meal Tickets (non-conference guests):</b>		
Monday – <input type="checkbox"/> Lunch \$40	\$_____	<input type="checkbox"/>
Tuesday – <input type="checkbox"/> Lunch \$40	\$_____	<input type="checkbox"/>
Wednesday - <input type="checkbox"/> Awards Banquet \$55	\$_____	<input type="checkbox"/>
Exhibit Hall Table (one table, 2 chairs) 10x10 area - Limited to 14 booths Vendor packet available for electrical and other servicing needs	\$35	<input type="checkbox"/>
Exhibit Hall Table (one table, 2 chairs) hallway space <b>FOR-PROFIT</b> – Limited to 10 tables	\$75	<input type="checkbox"/>

**Total Remitted: \$\_\_\_\_\_**

\*Please make checks payable to "SMCPAAA 2019 Convention".

\*Registration and payments received after June 21, 2019 must include a \$30.00 late fee.

\*All cancellations must be in writing by July 12, 2019 and refunds are subject to \$15.00 fee.

**OFFICE USE ONLY**

Received: \_\_\_\_\_ Check# \_\_\_\_\_ Confirmation Mailed \_\_\_\_\_

Refund Date: \_\_\_\_\_ Refund Amount: \_\_\_\_\_

