

Please mail your completed form and payment to:

GCPAAA 2018 Convention  
 ATTN: Registration  
 P.O. Box 157  
 Canton, TX 75103  
[www.TCPAAconvention.org](http://www.TCPAAconvention.org)



For more information, contact:

Dorris Murdock  
 972-989-2661  
 dorris@TexasCPAAA.org  
 ~OR~  
 Vickie Thompson  
 214-796-8606  
 vickie.thompson08@gmail.com

**2018 Texas CPAAA Convention & Law Enforcement Training  
 REGISTRATION FORM** (complete 1 form per person)

The Garland CPAAA is very excited to host the **26th Annual TCPAAA Convention & Law Enforcement Training** from **August 1-4, 2018** at the [Courtyard Marriott Allen at the John Q. Hammons Center](#) in Allen, Texas! Please join us for 3 full days of classes, training and fun.

*Note:* A special room rate of \$109.00 plus tax per night has been arranged with the Courtyard Marriott. To receive the special rate, advise the hotel you are with the Texas CPAA Convention 2018. You can visit them online at [www.marriott.com](http://www.marriott.com) or contact them by phone at [1-888-236-2427](tel:1-888-236-2427). Reservations must be made by July 11, 2018 to receive the special convention rate.

**\*Registrants are responsible for hotel reservations and cancellations.**

NAME:

TITLE/ORGANIZATION:

MAILING ADDRESS:

CITY/STATE/ZIP:

EMAIL ADDRESS:

PHONE:  ALTERNATE PHONE:

**WHAT TCPAA REGION ARE YOU IN?**  
 (See map page 2)

Region 1-6: \_\_\_\_\_

**ARE YOU A DELEGATE?**

CPAA Delegate: \_\_\_Yes \_\_\_No

You are a delegate if you are selected to represent your alumni and law enforcement.  
 (1 alumni member, 1 sworn officer)

Please indicate which activities you would like to register for:

<b>Full Registration Fee:</b> Includes all classes, 3 breakfasts, 2 lunches, 1 banquet, and the \$10 Texas State CPAA membership fee Please list any special food requirements: _____	\$125	<input type="checkbox"/>
<b>Late Fee*</b>	\$30	<input type="checkbox"/>
TCPAA membership (only if not attending the convention)	\$10	<input type="checkbox"/>
<b>Meal Tickets (non-conference guests):</b>		
Thursday – <input type="checkbox"/> Breakfast \$18 <input type="checkbox"/> Lunch \$35 <input type="checkbox"/> Both \$53	\$_____	<input type="checkbox"/>
Friday – <input type="checkbox"/> Breakfast \$18 <input type="checkbox"/> Lunch \$35 <input type="checkbox"/> Both \$53	\$_____	<input type="checkbox"/>
Saturday – <input type="checkbox"/> Breakfast \$18 <input type="checkbox"/> Awards Banquet \$50 <input type="checkbox"/> Both \$68	\$_____	<input type="checkbox"/>
<b>Exhibit Hall Table – NON-PROFIT</b> (1 table, 2 chairs) 10'x10' area – Limited to 20 booths – Electricity is available but you must supply your own extension cords	\$25	<input type="checkbox"/>
<b>Exhibit Hall Table – FOR-PROFIT</b> (1 table, 2 chairs) – Hallway Space	\$75	<input type="checkbox"/>

**Total Remitted: \$\_\_\_\_\_**

\*Please make checks payable to “**GCPAAA 2018 Convention**”.

\*Registration and payments received after June 21, 2018 must include a \$30.00 late fee.

\*All cancellations must be in writing by July 12, 2018 and refunds are subject to \$15.00 fee.

**OFFICE USE ONLY**

Received: \_\_\_\_\_ Check# \_\_\_\_\_ Confirmation Mailed \_\_\_\_\_

Refund Date: \_\_\_\_\_ Refund Amount: \_\_\_\_\_

# TCPAA Region Map

