

TCPAAA Award Nominations Procedure

The 2020 Texas Citizen Police Academy & Alumni Annual Training and Convention hosted by Bryan/College Station/Brazos County will be honoring those people who have made unselfish contributions to the concept of the Citizen Police Academy and its respective Alumni Association at the Awards Banquet. Please tell us who you feel has truly contributed to further the Association and Alumni spirit and idea by completing the enclosed nomination forms and mailing them to the address below. We need your nominations for the following:

RAY RAMON AWARD Peace Officer of the Year 2020

This award is in honor of the officer who hosted the first Convention in 1993. The award will be presented to the Texas peace officer deemed to have contributed the most to the development of the CPA program during 2019-2020.

BILL ENNIS AWARD Alumni Member of the Year 2020

This award is in honor of the Officer who brought and held the first Citizen Police Academy Alumni to Texas. This award will be presented to the Texas Citizen Police Academy Alumni Member deemed to have contributed most to the success of the Alumni program for 2019-2020.

ALUMNI ASSOCIATION FOR 2020

This award will be presented to the Alumni Association considered to have advanced and used new programs to enhance the citizen-police partnership by either actions or deeds during 2019-2020.

ALUMNI MEMBERSHIP FOR 2020

This award will be presented to the Alumni Association which has increased its membership and increased the percentage of membership participation during 2019-2020.

Rules

1. Entries must be on an official nomination form.
2. **No more than five (5) additional supplement pages.**
3. The nomination form may be reproduced.
4. No individual may nominate himself/herself for any award.

Nomination forms are included in this package. Complete the form for each award you want to enter and return by **June 25, 2020.**

Mail your Nomination Proposal Package to:

**Texas CPAAA
ATTN: Awards Nominating Committee
c/o Dorris Murdock
1400 Bradford Trace Dr.
Allen, TX 75002**

**RAY RAMON AWARD
PEACE OFFICER OF THE YEAR FOR 2020**

Part I - Nominee

Nominee

Name of Agency

Agency Mailing Address	City	State	Zip Code
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Phone

Part II - Nominator

Nominator

Title

Mailing Address	City	State	Zip Code
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Phone

Part III - Nomination

- A. Describe program(s) or activities initiated by nominee or by individual under nominee’s supervision:

- B. Describe the impact of nominee’s leadership or achievements:

- C. Continuity of support (one-time or on-going):

- D. List other supporting documentation to be considered by the Selection Committee:

No more than five (5) pages of documentation (letters, photos, etc.) may accompany this form.

**BILL ENNIS AWARD
ALUMNI MEMBER OF THE YEAR FOR 2020**

Part I - Nominee

Nominee

Name of Agency

Agency Mailing Address

City

State

Zip Code

Phone

Part II - Nominator

Nominator

Title

Mailing Address

City

State

Zip Code

Phone

Part III - Nomination

- A. Describe program(s) or activities initiated by nominee or by individual under nominee's supervision:

- B. Describe the impact of nominee's leadership or achievements:

- C. Continuity of support (one-time or on-going):

- D. List other supporting documentation to be considered by the Selection Committee:

No more than five (5) pages of documentation (letters, photos, etc.) may accompany this form.

**ALUMNI ASSOCIATION
OF THE YEAR FOR 2020**

Part I - Nominee

Nominee

Name of Agency

Agency Mailing Address

City

State

Zip Code

Phone

Part II - Nominator

Nominator

Title

Mailing Address

City

State

Zip Code

Phone

Part III - Nomination

A. Describe program(s) or activities initiated by nominee or by individual under nominee's supervision:

B. Describe the impact of nominee's leadership or achievements:

C. Continuity of support (one-time or on-going):

D. List other supporting documentation to be considered by the Selection Committee:

No more than five (5) pages of documentation (letters, photos, etc.) may accompany this form.

**ALUMNI MEMBERSHIP
OF THE YEAR FOR 2020**

Part I - Nominee

Nominee

Name of Agency

Agency Mailing Address

City

State

Zip Code

Phone

Part II - Nominator

Nominator

Title

Mailing Address

City

State

Zip Code

Phone

Part III - Nomination

A. Attach current (active and inactive) membership list. Include name and contact telephone number.

B. How many paid members were on your 2018-2019 membership list?

C. Does your Alumni Association produce recruitment materials for the:

CPA Program

Yes

No

Alumni Association

Yes

No

- Include information on ways you continue to grow your membership.

D. List other supporting documentation to be considered by the selection committee:

No more than five (5) pages of documentation (letters, photos, etc.) may accompany this form.